

A MEETING of the CIVIC GOVERNMENT LICENSING COMMITTEE will be held on FRIDAY, 18 NOVEMBER 2022 at 10.30 a.m. The meeting will be held in the COUNCIL CHAMBER, COUNCIL HEADQUARTERS, NEWTOWN ST BOSWELLS and will be a blended meeting in accordance with the Licensing (Scotland) Act 2005 and can be accessed remotely via Microsoft Teams.

**All Attendees, including members of the public, should note that the public business in this meeting will be livestreamed and video recorded and that recording will be available thereafter for public view for 180 days .**

J. J. WILKINSON,  
Clerk to the Council,

8 November 2022

<b>BUSINESS</b>		
1.	<b>Apologies for Absence</b>	
2.	<b>Order of Business</b>	
3.	<b>Declarations of Interest</b>	
4.	<b>Minute</b> (Pages 3 - 4)  Minute of Meeting held on 26 August 2022 to be approved and signed by the Chairman. (Copy attached.)	2 mins
5.	<b>Licences issued under Delegated Powers</b> (Pages 5 - 12)  (a) 7 October 2022 – 1 November 2022  (b) 18 August 2022 – 6 October 2022	5 mins
6.	<b>Items Likely to be Taken in Private</b>  Before proceeding with the private business, the following motion should be approved:	

	“That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be exclude from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 14 of Part 1 of Schedule 7A to the aforementioned Act.”	
7.	<b>Licensing of Taxi, Private Hire Vehicles and Drivers</b>	
	(a) <b>Hearing to consider application for Grant of Taxi Driver Licence</b> (Pages 13 - 16) (Copy application and objection received from Police Scotland attached.) (Licenceholder cited to attend.)	20 mins
	(b) <b>Hearing to consider request for revocation of Taxi Driver Licence</b> (Pages 17 - 20) Consider report by the Licensing Standards Enforcement Officer. (Copy attached.) (licenceholder cited to attend.)	45 mins
8.	<b>Minute</b> (Pages 21 - 22)  Private section of Minute of Meeting held on 26 August 2022 to be approved and signed by the Chairman. (Copy attached.)	2 mins
9.	<b>Any Other Items Previously Circulated</b>	
10.	<b>Any Other Items which the Chairman Decides are Urgent</b>	

#### NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

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**Membership of Committee:** Councillors M.Douglas (Chairman), P. Brown, J Cox, D. Parker, J. Paton-Day, N Richards, F. Sinclair, E. Small, T Weatherston.

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